



CONSERVATION COMMISSION Notice of Public Meeting

The Conservation Commission will hold a public meeting at 7:30 pm on Tuesday, October 21, 2014 at the T.O.H.P Burnham Public Library at 30 Martin Street.

Wallace Bruce, Chairman

DRAFT AGENDA

- 7:35 pm Public meeting on a Request for Determination of Applicability filed by Amy Woods to do official deep soil observation and percolation testing for a septic system upgrade at 14 Lufkin Point Lane
- 7:45 pm Public meeting on a Request for Determination of Applicability filed by V. Douglas Errico, Trustee of Rock Haven Irrevocable Trust I and II to do official deep soil observation and percolation testing for a septic system upgrade at 12 Lufkin Point Lane
- 8:00 pm Public hearing on a Notice of Intent filed by Curt Bergeron of 35 Dodge Street LLC to install a grease trap, pump station and fire pits with associated grading as well as a 12' x 12' gazebo and document current site conditions including seasonal storage for trailers at 35 Dodge Street.
- 8:15 pm Continuation of a public hearing on a Notice of Intent filed by Carlton Coose to permit after the fact removal of trees, the construction of a vegetable garden, construction of a drainage ditch, the maintenance of an existing stone wall, the construction of a new stone wall and to propose the enclosure of an existing deck, re-gravel driveway, install boulders along driveway, install fence, and construct a gravel driveway extension within 100 ft of Chebacco Lake at 75 Wood Dr.

Business:

1. Review building permit application(s), if any.
2. Discuss appointment of Commissioner as liaison to Community Preservation Commission.
3. Sign documents for hearings/meetings closed at the previous meeting (if any).
4. Review and vote to approve Requests for Certificates of Compliance (if any).
5. Distribute the Minutes of the last meeting.
6. Approve Minutes from September 2, 2014.
7. Approve payroll (and expenses, if any).
8. Distribute mail and review emails.
9. Items that could not be reasonably anticipated by the Chairman within 48 hours of the meeting.

Please be advised that the Commission may take votes on any item on this agenda.

NEXT MEETING DATE: Tuesday, November 4, 2014